

GREATER MANCHESTER POLICE AND CRIME PANEL

DATE: Tuesday, 30th June, 2020

TIME: 1.00 pm

VENUE: MS Teams

AGENDA

1. **TO APPOINT A CHAIR AND DEPUTY CHAIR FOR THE MUNICIPAL YEAR 2020/21**
2. **MEMBERSHIP 2020/21**

To note the membership for the forthcoming Municipal Year 2020/21

| <u>Member</u> | <u>Authority</u> |
|-----------------------------|------------------|
| Councillor Nadim Muslim | Bolton |
| Councillor David Jones | Bury |
| Councillor Nigel Murphy | Manchester |
| Councillor Stephen Williams | Oldham |
| Councillor Janet Emsley | Rochdale |
| Councillor David Lancaster | Salford |
| Councillor Amanda Peers | Stockport |
| Councillor Alison Gwynne | Tameside |
| Councillor Graham Whitham | Trafford |
| Councillor Kevin Anderson | Wigan |
| Majid Hussain | Co-opted Member |
| Angela Lawrence | Co-opted Member |

3. **APOLOGIES**

4. **DECLARATION OF INTEREST**

1 - 4

To receive declarations of interest in any item for discussion at the

| | | | | |
|---------------|-------------------|-----------------|------------------|-----------------|
| BOLTON | MANCHESTER | ROCHDALE | STOCKPORT | TRAFFORD |
| BURY | OLDHAM | SALFORD | TAMESIDE | WIGAN |

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meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer at the start of the meeting.

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| 5. | MINUTES | 5 - 16 |
| | To consider the approval of the minutes of the meetings held on 28 and 31 January 2020 | |
| 6. | POLICE AND CRIME TEAM UPDATE REPORT | 17 - 40 |
| | Report of Deputy Mayor for Police, Crime, Criminal Justice services and Fire | |
| 7. | GMCA (Fire and Rescue Functions) (Amendment) Order 2020 | 41 - 46 |
| | Report of Liz Treacy, GMCA Solicitor and Monitoring Officer | |
| 8. | POLICE AND COMMUNITY SAFETY SURVEY - RESULTS FOR THE PERIOD JULY 2019 - MARCH 2020 | 47 - 110 |
| | Report of Deputy Mayor for Police, Crime, Criminal Justice services and Fire | |
| 9. | GMP - CRIME DATA | 111 - 116 |
| | Report of the Deputy Mayor for Police, Crime, Criminal Justice Services and Fire | |

For copies of papers and further information on this meeting please refer to the website www.greatermanchester-ca.gov.uk. Alternatively, contact the following
Governance & Scrutiny Officer: Steve Annette
✉ steve.annette@greatermanchester-ca.gov.uk

This agenda was issued on Monday 22 June, 2020 on behalf of Julie Connor, Secretary to the Greater Manchester Combined Authority, Churchgate House, 56 Oxford Street, Manchester M1 6EU