

## **GREATER MANCHESTER PLANNING & HOUSING COMMISSION**

**DATE:** Tuesday, 23rd March, 2021

**TIME:** 3.00 pm

**VENUE:** This meeting will be held virtually via Microsoft Teams and will be live streamed for public viewing. The link to watch the meeting will be available on the meetings page of the GMCA website.

### **AGENDA**

**1. WELCOME, INTRODUCTIONS AND APOLOGIES**

**2. CHAIRS ANNOUNCEMENTS AND URGENT BUSINESS**

Governance Review

**3. DECLARATIONS OF INTEREST**

1 - 4

To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer 48 hours before the meeting.

**4. MINUTES OF THE MEETING HELD ON 11 DECEMBER 2020**

5 - 10

To approve as a correct record the minutes of the meeting held on 11 December 2020.

**5. FLOOD AND WATER MANAGEMENT UPDATE**

11 - 16

Presentation from Jill Holden, Flood and Water Management Programme Manager, GMCA.

**6. HOUSING STRATEGY IMPLEMENTATION PLAN**

17 - 34

Report of Steve Fyfe, Head of Housing Strategy, GMCA

|               |                   |                 |                  |                 |
|---------------|-------------------|-----------------|------------------|-----------------|
| <b>BOLTON</b> | <b>MANCHESTER</b> | <b>ROCHDALE</b> | <b>STOCKPORT</b> | <b>TRAFFORD</b> |
| <b>BURY</b>   | <b>OLDHAM</b>     | <b>SALFORD</b>  | <b>TAMESIDE</b>  | <b>WIGAN</b>    |

Please note that this meeting will be livestreamed via [www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk), please speak to a Governance Officer before the meeting should you not wish to consent to being included in this recording.

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|------------|---|---------|
| <b>7.</b>  | <b>HOUSING INVESTMENT LOAN FUND</b>   | 35 - 46 |
|            | Report of Laura Blakey, Investment Director, GMCA.                          |         |
| <b>8.</b>  | <b>A BED EVERY NIGHT UPDATE</b>   | 47 - 58 |
|            | Molly Bishop, Strategy Lead, Homelessness GMCA.                             |         |
| <b>9.</b>  | <b>PLACES FOR EVERYONE UPDATE</b>   | 59 - 66 |
|            | To receive a presentation from Anne Morgan, Head of Planning Strategy, GMCA |         |
| <b>10.</b> | <b>ANY OTHER BUSINESS</b>   |         |
| <b>11.</b> | <b>FOR INFORMATION</b>  | 67 - 76 |
|            | National Policy Update  |         |
| <b>12.</b> | <b>DATES OF FUTURE MEETINGS</b>   |         |
|            | TBC   |         |

For copies of papers and further information on this meeting please refer to the website [www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk). Alternatively, contact the following  
Governance & Scrutiny Officer:  
[Steve.annette@greatermanchester-ca.gov.uk](mailto:Steve.annette@greatermanchester-ca.gov.uk)

This agenda was issued on Monday 15 March 2021 on behalf of Julie Connor, Secretary to  
the  
Greater Manchester Combined Authority, Broadhurst House, 56 Oxford Street,  
Manchester M1 6EU