

GREATER MANCHESTER POLICE, FIRE AND CRIME PANEL

DATE: Tuesday, 20th September, 2022

TIME: 3.30pm – 5:30pm

VENUE: The John Tocher Room, Mechanics Conference Centre, 103 Princess St, Manchester, M1 6DD

AGENDA

1. **Welcome, Apologies & Chairs Announcements**

2. **Declarations of Interest** 1 - 4
 To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer at the start of the meeting.

3. **Minutes of the Meeting of 4th August 2022** 5 - 16
 Members are asked to consider the minutes arising from the Panel Meeting of 4th August 2022 as a true and correct record.

4. **Annual Report of the Deputy Mayor April 2021- March 2022** 17 - 82
 A report of Clare Monaghan, Director – Police, Crime, Criminal Justice services & Fire to be presented by Damian Dallimore, Acting Assistant Director, Police, Crime, Criminal Justice Services & Fire.

BOLTON	MANCHESTER	ROCHDALE	STOCKPORT	TRAFFORD
BURY	OLDHAM	SALFORD	TAMESIDE	WIGAN

Please note that this meeting will be livestreamed via www.greatermanchester-ca.gov.uk, please speak to a Governance Officer before the meeting should you not wish to consent to being included in this recording.

5.	Police and Crime Plan 2022-2025 - Priority 2 Summary of Progress	83 - 106
	A report of Baroness Beverley Hughes. Report to be presented by Neil Evans (Strategic Advisor to the Deputy Mayor and Director, GMCA). Scorecard to be presented by Dr Sarah Barnes (Principal Researcher, GMCA).	
6.	Update on Progress Regarding HMICFRS's Engagement of GMP	107 - 118
	A report of DCC Terry Woods to be presented by Chief Superintendent Rick Jackson.	
7.	GMFRS Annual Delivery Report	119 - 146
	To be presented by Deputy CFO Ben Norman.	
8.	GMFRS - Annual Statement of Assurance	147 - 180
	To be presented by Deputy CFO Ben Norman	
9.	GMFRS - Cause for Concern Removal Paper	181 - 190
	To be presented by Deputy CFO Ben Norman.	
10.	HMPPS Reducing Reoffending Plan	191 - 228
	A report to be presented by Chris Edwards, HMPPS	
11.	Greater Manchester Drug and Alcohol Transformation Board Progress	229 - 240
	A report of Baroness Beverley Hughes to be presented by Mark Knight (GMCA Strategic Lead for Substance Misuse).	
	For Information - Mental Health & Policing Report	241 - 248
	For Information - Deputy Mayor Decision Notices August to September 2022	249 - 262

For copies of papers and further information on this meeting please refer to the website
www.greatermanchester-ca.gov.uk. Alternatively, contact the following

Governance & Scrutiny Officer: Lee Teasdale

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This agenda was issued on 5th September 2022 on behalf of Julie Connor, Secretary to the
Greater Manchester Combined Authority, Broadhurst House, 56 Oxford Street,
Manchester M1 6EU