

GREATER MANCHESTER POLICE, FIRE AND CRIME PANEL

DATE: Thursday, 10th November, 2022

TIME: 10.30 am – 12.30pm

VENUE: Friends Meeting House, 6 Mount Street, Manchester,
M2 5NS

AGENDA

1. **Welcome and Apologies**
2. **Declarations of Interest** 1 - 4
To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer at the start of the meeting.
3. **Minutes of Meeting of 13th September 2022** 5 - 16
Members are asked to consider the minutes arising from the Panel Meeting of 13th September 2022 as a true and correct record.
4. **OFSTED Fire Inspection Report** 17 - 30
A report to be presented by CFO Dave Russel.
5. **Water Safety Partnership** 31 - 36
A report to be presented by AFCO Leon Parkes

BOLTON	MANCHESTER	ROCHDALE	STOCKPORT	TRAFFORD
BURY	OLDHAM	SALFORD	TAMESIDE	WIGAN

Please note that this meeting will be livestreamed via www.greatermanchester-ca.gov.uk, please speak to a Governance Officer before the meeting should you not wish to consent to being included in this recording.

- 6. Police & Crime Plan - Priority 3 Report & Performance Scorecard** 37 - 50
A report of Baroness Beverley Hughes. Report to be presented by Neil Evans (Strategic Advisor to the Deputy Mayor and Director, GMCA).
- 7. Police & Crime Precept Process 2023/24** 51 - 56
A report to be presented by GMCA Treasurer, Steve Wilson.
- 8. HMICFRS Update** 57 - 82
A report to be presented by Chief Superintendent Rick Jackson.
- 9. LGA Fire Commission Update**
A verbal update from the Chair and Vice-Chair.
- 10. For Information Items** 83 - 94
- 2021/22 Police & Crime Annual Report Final Version (to follow)
 - Deputy Mayor Police and Crime Decisions September to November 2022

For copies of papers and further information on this meeting please refer to the website

www.greatermanchester-ca.gov.uk. Alternatively, contact the following

Governance & Scrutiny Officer: Lee Teasdale

✉ Lee.Teasdale@greatermanchester-ca.gov.uk

This agenda was issued on 2nd November 2022 on behalf of Julie Connor, Secretary to the Greater Manchester Combined Authority, Broadhurst House, 56 Oxford Street, Manchester M1 6EU