

**GREATER MANCHESTER  
GREEN CITY REGION PARTNERSHIP**

**DATE:** Thursday 25 January 2024

**TIME:** 9.30 am

**VENUE:** Teams

**AGENDA**

- 1. Introduction and Apologies (Chair) (3 Minutes)**
- 2. Chair's Announcements and Urgent Business  
(Chair) (5 Minutes)**
- 3. Declarations of Interest (Chair) (2 Minutes)**

1 - 4

To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer at least 48 hours in advance of the meeting.

<b>BOLTON</b>	<b>MANCHESTER</b>	<b>ROCHDALE</b>	<b>STOCKPORT</b>	<b>TRAFFORD</b>
<b>BURY</b>	<b>OLDHAM</b>	<b>SALFORD</b>	<b>TAMESIDE</b>	<b>WIGAN</b>

Please note that this meeting will be livestreamed via [www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk), please speak to a Governance Officer before the meeting should you not wish to consent to being included in this recording.

## **For Agreement**

- |           |   |                |
|-----------|---|----------------|
| <b>4.</b> | <b>To approve the Minutes of the Last Meeting held on 19 October 2024 (Chair) (5 Minutes)</b> | <b>5 - 10</b>  |
| <b>5.</b> | <b>Quarter 3 Progress Report - 5 Year Environment Plan (5YEP) (10 Minutes)</b>                | <b>11 - 32</b> |

Presented by Mark Atherton, Director of Environment, GMCA.

## **Ordinary Business**

- |           |  |                |
|-----------|--|----------------|
| <b>6.</b> | <b>Work Programme 2023/24 &amp; Challenge Group Updates (20 Minutes)</b> | <b>33 - 46</b> |
|-----------|--|----------------|

Report and Presentation by Challenge Group Chairs.

## **For Discussion**

- |           |   |                |
|-----------|---|----------------|
| <b>7.</b> | <b>Behaviour Insights Research (20 Minutes)</b> | <b>47 - 70</b> |
|-----------|---|----------------|

Presentation by Sarah Mellor, Head of Sustainable Consumption and Production, GMCA.

- |           |   |                 |
|-----------|---|-----------------|
| <b>8.</b> | <b>Greater Manchester Environment Fund and Green Spaces Fund (20 Minutes)</b> | <b>71 - 128</b> |
|-----------|---|-----------------|

Presentation by Sam Evans, Head of Natural Environment, GMCA.

- |           |   |                  |
|-----------|---|------------------|
| <b>9.</b> | <b>Regional Energy System Planning (20 Minutes)</b> | <b>129 - 142</b> |
|-----------|---|------------------|

Presentation by Jonny Sadler, Local Authority Lead Support, ENWL.

## For Information

- 10. Retrofit of Commercial Buildings in Greater Manchester (5 Minutes)** 143 - 214

Report by Alex Edwards, Bruntwood.

- 11. Greater Manchester Trade Mission to Japan and Memorandum of Understanding (MoU) Signings (5 Minutes)** 215 - 218

Report of Sean Owen, Head of Low Carbon Policy, GMCA.

- 12. Greater Manchester Net Zero Accelerator (5 Minutes)** 219 - 220

Presented by Mark Atherton, Director of Environment, GMCA.

- 13. Date and Time of Next Meeting**

4 April 2024 at 10.30 am to 12.30 pm via Teams.

For copies of papers and further information on this meeting please refer to the website [www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk). Alternatively, contact the following

Governance & Scrutiny Officer: Jenny Hollamby

✉ [jenny.hollamby@greatermanchester-ca.gov.uk](mailto:jenny.hollamby@greatermanchester-ca.gov.uk)