

## GREATER MANCHESTER POLICE, FIRE AND CRIME PANEL

**DATE:** Monday, 20th November, 2023

**TIME:** 1.00pm

**VENUE:** The Tootal Buildings - Broadhurst House , 1st Floor, 56  
Oxford Street, Manchester, M1 6EU

### AGENDA

1. **Apologies**
2. **Chairs Announcements and Urgent Business**
3. **Declarations of Interest** 1 - 4  
To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer at the start of the meeting.
4. **Minutes of the Meeting of 18th September 2023** 5 - 12  
To consider the approval of the minute of the meeting held on 18<sup>th</sup> September 2023.
5. **GMFRS Fire Cover Review - Consultation Activities & Outcomes** 13 - 52  
A report to be presented by DCFO Ben Norman.

<b>BOLTON</b>	<b>MANCHESTER</b>	<b>ROCHDALE</b>	<b>STOCKPORT</b>	<b>TRAFFORD</b>
<b>BURY</b>	<b>OLDHAM</b>	<b>SALFORD</b>	<b>TAMESIDE</b>	<b>WIGAN</b>

Please note that this meeting will be livestreamed via [www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk), please speak to a Governance Officer before the meeting should you not wish to consent to being included in this recording.

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| <b>6.</b>  | <b>GMFRS Manchester Arena Inquiry Update</b><br>A report to be presented by ACFO Barry Moore.  | 53 - 64   |
| <b>7.</b>  | <b>GMP Local Policing Update – To Follow</b>   |           |
| <b>8.</b>  | <b>Police &amp; Crime Plan - Priority 3 Report &amp; Performance Scorecard Year 2 Update</b><br>A report to be presented by Neil Evans, Director – Police, Crime, Criminal Justice and Fire, GMCA                              | 65 - 74   |
| <b>9.</b>  | <b>Reducing Harm and Offending Strategy - Year 2 Update</b><br>A report to be presented by Alison Connelly, Criminal Justice & Victims Lead, GMCA & Chris Edwards, Regional Director of Greater Manchester, Probation Service. | 75 - 100  |
| <b>10.</b> | <b>Tackling Hate Crime - Backward &amp; Forward Look</b><br>A report to be presented by CI Steph Parker, GMP, Samantha Stabler & Dave Byrne, GMCA  | 101 - 116 |
| <b>11.</b> | <b>Organised Crime Annual Update and Forward Look (Challenger, Modern Slavery &amp; Trafficking)</b><br>A report to be presented by Neil Evans, Director, Police, Crime, Fire & Criminal Justice, GMCA.                        | 117 - 144 |
| <b>12.</b> | <b>Finance - Precept Process</b><br>A report to be presented by Steve Wilson, GMCA Treasurer.  | 145 - 150 |

**For Information**

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| <b>Work Plan / Forward Look</b>            | 151 - 162 |
| <b>Decisions Taken by the Deputy Mayor</b> | 163 - 176 |

For copies of papers and further information on this meeting please refer to the website [www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk). Alternatively, contact the following

Governance & Scrutiny Officer: Lee Teasdale  
✉ Lee.Teasdale@greatermanchester-ca.gov.uk

This agenda was issued on 10th November 2023 on behalf of Julie Connor, Secretary to  
the  
Greater Manchester Combined Authority, Broadhurst House, 56 Oxford Street,  
Manchester M1 6EU