

**GREATER MANCHESTER
GREEN CITY REGION PARTNERSHIP**

DATE: Thursday 17 October 2024

TIME: 10.00 am

VENUE: Virtual Meeting via Teams

AGENDA

1. Introduction and Apologies (Chair) (3 Minutes)

2. Chair's Announcements and Urgent Business
(Chair) (5 Minutes)

3. Declarations of Interest (Chair) (2 Minutes)

1 - 4

To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer at least 48 hours in advance of the meeting.

BOLTON	MANCHESTER	ROCHDALE	STOCKPORT	TRAFFORD
BURY	OLDHAM	SALFORD	TAMESIDE	WIGAN

Please note that this meeting will be livestreamed via www.greatermanchester-ca.gov.uk, please speak to a Governance Officer before the meeting should you not wish to consent to being included in this recording.

For Agreement

4. **To approve the Minutes of the Previous Meeting Dated 16 July 2024 (Chair) (5 Minutes)** 5 - 10
5. **Quarter 2 Progress Report - 5 Year Environment Plan (5YEP) (10 Minutes)** 11 - 36

Presented by Mark Atherton, Director of Environment, GMCA.

6. **Draft 5YEP 2025 - 2030 - Annex to follow (40 Minutes)** 37 - 40

Report and presentation by Robyn Smith, Project Manager Environment and Low Carbon and Rachel Berman, Principal Researcher (Environment), GMCA and Feedback from Challenge Group Chairs.

For Discussion

7. **Local Nature Recovery Strategy (NLRS) Draft for Consultation (15 Minutes)** 41 - 134

Presented by Sam Evans, Head of Natural Capital, GMCA.

8. **Engagement on the Drafting of the Local Transport Plan - To follow (20 Minutes)**

Presented by Mia Crowther, Senior Transport Strategy Officer, TfGM.

For Information (20 Minutes)

9. **Electromobility: Zero Emission Travel TfGM** 135 - 156
Paper Considered by the GMCA in September 2024

Presented by Megan Black, Head of Logistics & Environment, TfGM.

10. **Greater Manchester Climate Change Risk Assessment** 157 - 244

Presented by Alice Johnson, Lead Analyst (Environment), GMCA.

11. **Green Summit 2024** 245 - 248

Presentation by Sarah Mellor, Head of Consumption and Production, GMCA.

12. **Green Spaces Fund Evaluation Report** 249 - 280

Presented by Sam Evans, Head of Natural Environment, GMCA.

13. **Date and Time of Next Meeting**

23 January 2025 via Teams at 10.00 am.

For copies of papers and further information on this meeting please refer to the website www.greatermanchester-ca.gov.uk. Alternatively, contact the following

Governance & Scrutiny Officer: Jenny Hollamby
jenny.hollamby@greatermanchester-ca.gov.uk