

## GREATER MANCHESTER POLICE, FIRE AND CRIME PANEL

**DATE:** Wednesday, 19th March, 2025

**TIME:** 2.00pm

**VENUE:** Friends Meeting House - Main Hall, 6 Mount Street,  
Manchester, M2 5NS

### AGENDA

1. **Apologies**
2. **Chairs Announcements and Urgent Business** 1 - 2
3. **Declarations of Interest** 3 - 6  
To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer at the start of the meeting.
4. **Minutes of the Meeting of 27 January 2025** 7 - 16  
To consider the approval of the minute of the meetings held on 27<sup>th</sup> January 2025.
5. **Greater Manchester Police Fund Revenue and Capital Budget 2025/26** 17 - 44  
A report to be presented by Steve Wilson, Group Treasurer, GMCA, TfGM & GMFRS

<b>BOLTON</b>	<b>MANCHESTER</b>	<b>ROCHDALE</b>	<b>STOCKPORT</b>	<b>TRAFFORD</b>
<b>BURY</b>	<b>OLDHAM</b>	<b>SALFORD</b>	<b>TAMESIDE</b>	<b>WIGAN</b>

- |           |  |          |
|-----------|--|----------|
| <b>6.</b> | <b>GMFRS Professional Standards Team</b><br>A report to be presented by AM Jim Wilmott.  | 45 - 48  |
| <b>7.</b> | <b>GMP - Prevention &amp; Deterrence (Neighbourhood Policing)</b><br>A report of ACC Matt Boyle to be presented by Chief Supt. John Ruffle.        | 49 - 54  |
| <b>8.</b> | <b>Gender Based Violence Delivery Plan 2024-2026</b><br>A report to be presented by Carol Judge-Campbell, Victims & Vulnerability Principal, GMCA. | 55 - 150 |

**For Information**

**Deputy Mayor Decision Notices in the period January - February 2025**     151 - 164

For copies of papers and further information on this meeting please refer to the website [www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk). Alternatively, contact the following

Governance & Scrutiny Officer: Lee Teasdale

✉ [Lee.Teasdale@greatermanchester-ca.gov.uk](mailto:Lee.Teasdale@greatermanchester-ca.gov.uk)

This agenda was issued on 11<sup>th</sup> March 2025 on behalf of Julie Connor, Secretary to the Greater Manchester Combined Authority, Broadhurst House, 56 Oxford Street, Manchester M1 6EU