

#### **GMCA Audit Committee**

Date: 22<sup>nd</sup> October 2024

Subject: GMCA – 2023/24 Annual Governance Statement

Report of: Gillian Duckworth, GMCA Monitoring Officer and Steve Wilson, GMCA

Treasurer

## **Purpose of Report**

To provide the Committee with the 2023/24 Annual Governance Statement (attached as appendix A) for final comments in advance of publication. This had previously been brought to the July 2024 meeting as a draft final statement.

#### **Recommendations:**

The Audit Committee is requested to:

- (1) Consider and comment on the Annual Governance Statement;
- (2) Endorse the Annual Governance Statement for publication.

#### **Contact Officers**

Gillian Duckworth, GMCA Monitoring Officer

Gillian.Duckworth@greatermanchester-ca.gov.uk

Steve Wilson, Treasurer to GMCA,

steve.wilson@greatermanchester-ca.gov.uk

Lee Teasdale, Senior Governance & Scrutiny Officer, GMCA,

lee.teasdale@greatermanchester-ca.gov.uk

**TRAFFORD** 

WIGAN

#### **Equalities Impact, Carbon and Sustainability Assessment:**

n/a

#### **Risk Management**

The AGS forms part of GMCA's risk management arrangements.

#### **Legal Considerations**

Legal requirements are referred to throughout the AGS.

#### Financial Consequences - Revenue

There are no specific revenue considerations contained within the report.

### Financial Consequences – Capital

There are no specific capital considerations contained within the report.

Number of attachments to the report: 1 (Draft Annual Governance Statement)

#### **Comments/recommendations from Overview & Scrutiny Committee**

n/a

## **Background Papers**

GMCA Constitution: GMCAConstitution2023Final.docx.pdf (greatermanchester-ca.gov.uk)

# **Tracking/ Process**

Does this report relate to a major strategic decision, as set out in the GMCA Constitution Yes / No